

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, ILLINOIS**  
**7:00 P.M.**  
**MONDAY, JUNE 5, 2023**  
**FREEDOM HALL, 349 W. BIRCHWOOD, MORTON, ILLINOIS**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG**
- IV. PUBLIC HEARING**
- V. PRESENTATIONS AND SPECIAL REPORTS**
- VI. PUBLIC COMMENT**
  - A. Public Comments
  - B. Requests for Removal of Items from the Consent Agenda
- VII. CONSENT AGENDA**
  - A. Approval of Minutes
    - 1. Regular Meeting – May 15, 2023
  - B. Approval of Bills
- VIII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA**
- IX. VILLAGE PRESIDENT**
- X. VILLAGE CLERK**
- XI. VILLAGE ADMINISTRATOR**
  - A. Building Improvement Grant Recommendation
- XII. CHIEF OF POLICE**
- XIII. CORPORATION COUNSEL**
  - A. RESOLUTION 03-24: A RESOLUTION MAKING AMENDMENTS TO RESOLUTION 02-24 TO REDUCE THE TRACT TO BE CONVEYED TO ROTH BY 0.63 ACRES, MORE OR LESS
  - B. ORDINANCE 24-10: AN ORDINANCE MAKING AMENDMENTS TO ORDINANCE 24-07 TO ADD AN ADDITIONAL 0.63 ACRE PARCEL, MORE OR LESS, TO BE CONVEYED TO THE HODEL TRUST AS A PART OF THE AUTHORIZED EXCHANGE
- XIV. DIRECTOR OF FIRE AND EMERGENCY SERVICES**
  - A. Request for Permission to Bid New Ambulance
- XV. DIRECTOR OF PUBLIC WORKS**
  - A. Waive Formal Bidding and Acceptance of proposal from Lighthouse Buick GMC for a new 2023 GMC Sierra 1500 Double Cab 4wd Truck for the Planning/Zoning Department in the Amount of \$ 42,027 (Scrap Planning/Zoning Truck #32 – 2008 Chevrolet Trailblazer).
  - B. Waive Formal Bidding and Acceptance of proposal from Lighthouse Buick GMC for a new 2023 GMC Sierra 1500 Double Cab 4wd Truck for the Wastewater Department in the Amount of \$ 41,827 (Sell Wastewater Department Truck #61 – 2012 Chevy Silverado on GovDeals).
- XVI. ZONING AND CODE ENFORCEMENT OFFICER**
- XVII. VILLAGE TRUSTEES**
  - A. Trustee Blunier
  - B. Trustee Hilliard
  - C. Trustee Leitch
  - D. Trustee Menold
  - E. Trustee Newman
  - F. Trustee Parrott
- XVIII. CLOSED SESSIONS**
- XIX. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSIONS**
- XX. ADJOURNMENT**

**VILLAGE BOARD OF TRUSTEES  
REGULAR MEETING  
7:00 P.M., May 15, 2023**

After calling the meeting to order, the Pledge of Allegiance was recited and Clerk Evans called the roll, finding the following members present: Blunier, Hilliard, Leitch, Menold, Newman – 5.

**PUBLIC HEARING** – A public hearing was had on exchange of 88 Acres more or less of farmland off Broadway Road, Morton IL for 18.737 ac. and 0.757 ac. off Detroit Ave. Morton IL.

**PRESENTATIONS** – None.

**PUBLIC COMMENT** – Dr. Beaty spoke regarding Springfield Clinic and the proposed location.

Leigh Ann Brown made announcements on behalf of the Morton Chamber of Commerce and Economic Development Council.

**CONSENT AGENDA**

- A. Approval of Minutes.
  - 1. Regular Meeting – May 1, 2023
- B. Approval of Bills

Trustee Newman moved to approve the Consent Agenda. Motion was seconded by Trustee Menold and approved with the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

**VILLAGE PRESIDENT** – None.

**VILLAGE CLERK** – None.

**VILLAGE ADMINISTRATOR** – Administrator Smick requested approval of recommended Spring Tourism Grants with the elimination of the second Pumpkin Festival Grant that was incorrectly duplicated. Trustee Newman moved to approve with Trustee Leitch giving a second before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

**CHIEF OF POLICE** – None.

**CORPORATION COUNSEL** – Attorney McGrath presented Ordinance 24-06: An Ordinance Authorizing Purchase of 116 Acres off Broadway Road from Rassi. Trustee Leitch moved to approve and Trustee Blunier seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

Attorney McGrath then presented Ordinance 24-07: An Ordinance Authorizing Exchange of 88 acres +/- of farmland off Broadway Road for 18.737 ac. and 0.757 ac. off Detroit Ave. Trustee Leitch moved to approve and Trustee Hilliard seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman, Kaufman – 6.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

Following the previous vote, Attorney McGrath presented Resolution 01-24: A Resolution Authorizing sale of 12.00 acre of farmland off Birchwood Road and Detroit Ave., to Springfield Clinic LLP. Trustee Menold moved to approve and Trustee Newman seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

After that, Attorney McGrath presented Resolution 02-24: A Resolution Authorizing sale of 28.13 ac., +/-, of farmland off Broadway Rd. to Mark Roth and Brooke Roth. Trustee Leitch moved to approve and Trustee Menold seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

Finally, Attorney McGrath presented Ordinance 24-08: An Ordinance Making Amendments to Chapter 3 of Title 5 of the Morton Municipal Code Regarding Fire and Life Safety Inspections. Trustee Newman moved to approve and Trustee Leitch seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

**DIRECTOR OF FIRE AND EMERGENCY SERVICES** – DFES Kelley presented Ordinance 24-09: An Ordinance Authorizing the Sale of 1998 E-One Pumper Fire Truck. Trustee Newman moved to approve and Trustee Leitch seconded before approval by the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman – 5.  
No: None – 0.  
Absent: Parrott – 1.  
Abstain: None – 0.

**DIRECTOR OF PUBLIC WORKS** – None.

**ZONING AND CODE ENFORCEMENT OFFICER** – None.

**VILLAGE TRUSTEES**

Trustee Blunier – None.

Trustee Hilliard gave praise to the Mayor, Attorney McGrath, and Trustee Leitch for their work in bringing Springfield Clinic to Morton.

Trustee Leitch – None.

Trustee Menold – None.

Trustee Newman – None.

Trustee Parrott – None.

**CLOSED SESSIONS** – None.

**CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSIONS** – None.

**ADJOURNMENT**

With no further business to come before the Board, Trustee Newman moved to adjourn. The motion was seconded by Trustee Menold and followed by unanimous voice vote of all present board members.

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PRESIDENT

ATTEST:

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VILLAGE CLERK



# Memo

**To:** President and Board of Trustees  
**From:** Business District Commission  
**Date:** May 17, 2023  
**Re:** Building Improvement Grant Recommendation

Below is the recommendation for Building Improvement Grants from the Business District Commission. The Commission reviewed and approved the following:

Applicant	Property Address	Total Project Cost	Amount Approved by BDC	Summary of Work
Amy Jones	104 W. Jefferson	\$9,000	\$4,500	Remove paint, repair, seal exterior brick facade

The Commission is asking for your approval of this recommendation.

If you have any questions, please reach out to Julie Smick.

Thank you!

**RESOLUTION NO. 03-24**

**A RESOLUTION MAKING AMENDMENTS TO  
RESOLUTION 02-24 TO REDUCE THE TRACT TO BE CONVEYED TO ROTH BY  
0.63 ACRES, MORE OR LESS**

**WHEREAS**, the Board of Trustees adopted resolution 02-24 on May 15, 2023, which ordinance authorized a sale of real estate to Mark Roth and Brooke Roth; and

**WHEREAS**, the Board of Trustees also authorized on May 15, 2023, by ordinance 24-07, an exchange of real estate with the Hodel Trust; and

**WHEREAS**, an objection has been raised by the Hodel Trust to the title insurance commitment regarding an easement in favor of Matthew Anderson and Paul Anderson (the “Andersons”), which easement has been abandoned and is not currently in use, nor is future use contemplated; and

**WHEREAS**, the Andersons have refused to waive their rights to the abandoned, unused easement on terms which are agreeable to the Village of Morton

**WHEREAS**, in order to resolve an objection to title raised by The Hodel Trust, the Village of Morton is desirous of conveying to Hodel 0.63 acres, +/- off of the East side of the tract which the Village of Morton is under contract to sell to Roth; and

**WHEREAS**, in order to facilitate the exchange transaction, which will provide substantial benefits to the public, Mark Roth and Brooke Roth are willing to agree to amend their Contract to purchase from the Village of Morton to remove that 0.63 acre parcel from their Contract.

**NOW, THEREFORE,** be it resolved by the President and Board of Trustees of the Village of Morton as follows:

1. The President and Board of Trustees of the Village of Morton find as facts the recitals hereinabove set forth.
2. The legal description as set forth in Exhibit A attached hereto shall be substituted for the legal description as set forth in the Contract for Sale of Real Estate which was approved by Resolution 02-24, which shall result in the actual acres conveyed to Mark Roth and Brooke Roth being reduced to 27.50 acres, more or less
3. The Village President and the Village Clerk are hereby authorized and directed to execute any amendment necessary to give effect to the amendment approved under Section 2 of this Resolution.
- 4.

**PASSED AND APPROVED** at a meeting of the President and Board of Trustees of the Village of Morton, Tazewell County, Illinois, this \_\_\_\_ day of \_\_\_\_\_, 2023; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**President**

**ATTEST:**

\_\_\_\_\_  
**Village Clerk**

## EXHIBIT A

A part of the Southeast Quarter of the Southwest Quarter in Section 33, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois and being further described as follows:

Beginning at a mag spike marking the southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 33:

Thence N 00° 18' 33" W, (bearings established with GPS) along the west line of the Southeast Quarter of said Southwest Quarter, a distance of 960.61 feet to the southwest corner of Parcel A as defined in Document 2021-05252, also being the approximate centerline of Bull Run Creek;

Thence NORTHEASTERLY, along the centerline of Bull Run Creek, being subtended by a straight line bearing N 23° 33' 54" E, a distance of 398.77 feet to the northeast corner of said Parcel A, also being a point on the north line of the Southeast Quarter of said Southwest Quarter;

Thence N 88° 03' 41" E, along said north line, a distance of 331.61 feet to the west corner of Parcel B as defined in Document 2021-05252, also being the approximate centerline of Bull Run Creek;

Thence SOUTHEASTERLY, along the centerline of Bull Run Creek, being subtended by a straight line bearing S 75° 45' 03" E, a distance of 496.23 feet to an intersecting point of the centerline of Bull Run Creek and a line 337.66 feet west of and parallel to the north - south centerline of said Section 33;

Thence S 00° 24' 00" E, along said parallel line, a distance of 1184.24 feet to the south line of the Southeast Quarter of said Southwest Quarter;

Thence S 88° 10' 50" W, along said south line, a distance of 975.38 feet to the Point of Beginning.

**EXCEPTING THEREFROM THE EAST 0.63 ACRES OF EVEN WIDTH OF THE AFORESAID TRACT.**



**ORDINANCE NO. 24-10**

**AN ORDINANCE MAKING AMENDMENTS TO ORDINANCE 24-07 TO ADD AN ADDITIONAL 0.63 ACRE PARCEL, MORE OR LESS, TO BE CONVEYED TO THE HODEL TRUST AS A PART OF THE AUTHORIZED EXCHANGE**

**WHEREAS**, the Board of Trustees adopted ordinance 24-07 on May 15, 2023, which ordinance authorized an exchange with The Hodel Trust, after having complied with all public hearing requirements; and

**WHEREAS**, an objection has been raised to the title insurance commitment regarding an easement in favor of Matthew Anderson and Paul Anderson (the “Andersons”), which easement has been abandoned and is not currently in use, nor is future use contemplated; and

**WHEREAS**, the Andersons have refused to waive their rights to the abandoned, unused easement on terms which are agreeable to the Village of Morton

**WHEREAS**, the Village of Morton has negotiated a change to the Exchange Agreement with The Hodel Trust, whereunder the Village of Morton shall convey an additional 0.63 acres of farmland to The Hodel Trust as a part of this exchange transaction, which will result in The Hodel Trust withdrawing its objection to the abandoned, unused easement on the title insurance commitment and title insurance policy

**WHEREAS**, 65 ILCS 5/11-76.2-2 requires a  $\frac{3}{4}$  vote to amend the exchange agreement; and

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON**, Tazewell County, Illinois, as follows:

**SECTION 1:** The Village of Morton hereby authorizes an amendment to the Exchange Agreement with The Hodel Trust whereunder the Village of Morton shall convey, in addition to those tracts previously authorized, that additional real property more

particularly described on Exhibit A to The Hodel Trust as a part of the contemplated exchange. No other changes are hereby made to the exchange agreement.

**SECTION 2:** The Village President and the Village Clerk are hereby authorized and directed to execute any amendment necessary to give effect to the amendment approved under Section 1 of this Ordinance.

**SECTION 3:** This ordinance shall be in full force and effect upon its passage, approval, and publication as may be required by law.

**SECTION 4:** If any section or part of this Ordinance is held invalid, it shall not affect the validity of the remainder of this Ordinance.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton this \_\_\_\_\_ day of \_\_\_\_\_, 2023; and upon roll call the vote was as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAINING:**

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**President**

**ATTEST:** \_\_\_\_\_  
**Village Clerk**

**EXHIBIT A**

THE EAST 0.63 ACRES OF EVEN WIDTH OF THE FOLLOWING DESCRIBED TRACT:

A part of the Southeast Quarter of the Southwest Quarter in Section 33, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois and being further described as follows:

Beginning at a mag spike marking the southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 33;  
Thence N 00° 18' 33" W, (bearings established with GPS) along the west line of the Southeast Quarter of said Southwest Quarter, a distance of 960.61 feet to the southwest corner of Parcel A as defined in Document 2021-05252, also being the approximate centerline of Bull Run Creek;  
Thence NORTHEASTERLY, along the centerline of Bull Run Creek, being subtended by a straight line bearing N 23° 33' 54" E, a distance of 398.77 feet to the northeast corner of said Parcel A, also being a point on the north line of the Southeast Quarter of said Southwest Quarter;  
Thence N 88° 03' 41" E, along said north line, a distance of 331.61 feet to the west corner of Parcel B as defined in Document 2021-05252, also being the approximate centerline of Bull Run Creek;  
Thence SOUTHEASTERLY, along the centerline of Bull Run Creek, being subtended by a straight line bearing S 75° 45' 03" E, a distance of 496.23 feet to an intersecting point of the centerline of Bull Run Creek and a line 337.66 feet west of and parallel to the north - south centerline of said Section 33;  
Thence S 00° 24' 00" E, along said parallel line, a distance of 1184.24 feet to the south line of the Southeast Quarter of said Southwest Quarter;  
Thence S 88° 10' 50" W, along said south line, a distance of 975.38 feet to the Point of Beginning.

Order # CNGNZP - Being built week of 5-29-23

Stock # / Vehicle: 2023 Sierra

Date: 5/31/23 9:26 AM Customer Name Village of Morton

Quote good thru:

book/starting price	49,870
-discount	8,370
selling price	41,500
-trade value	-
difference	41,500

book/starting price	49,870
- discount	8,370
selling price	41,500
- trade value	
difference	41,500
simoniz	
+ transportation fee	
+ doc	347
taxable	41,847
+ tax	-
+ plate / title	180
total	42,027
+ payoff	
total	42,027
- cash down	
total	42,027
+ service contract	
total financed	42,027

tax rate 0.00%

aprox APR	months		cash down \$2,000	\$4,000
0.00%		#NUM!	#NUM!	#NUM!
1.00%		#NUM!	#NUM!	#NUM!

Payments are for illustration only. Your credit determines your term and rate.

Thanks!

LIGHTHOUSE BUICK GMC 100 W. Jackson • Morton, IL 61550



Keith Edelman Sales Manager



Office (309) 266-1919 Cell (309) 370-6300

Email: keithe@lighthousegmc.com Web: www.LighthouseGMC.com

# Order Details - Order #CNGNZP



Dealer

## BAC Information

Contact Name

Contact Phone

PRO53

VOFM

## Model/Order Information

Model Year	2023
Division	GMC
Distribution Entity	RET Retail
Order Type	TRE - Retail Stock
Allocation Group	GLDDBL
Model	TK10753 - 1500 Sierra: Double Cab Standard Box, 4WD
TPW	
VIN	
MSRP w/DFC	\$49,870.00

## Vehicle Specifications

PEG	1SA - PRO
Primary Color	G7C - Cardinal Red
Trim	H1T - 1SA-Cloth, Jet Black, Interior Trim
Engine	L84 - Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T
Transmission	MHT - 10-Speed Automatic
Emissions	FE9 - Federal Emissions

### Ordered Options

- 1SA - PRO
- 9L7 - Upfitter / Accessory Electrical Switches
- AKO - Deep Tinted Glass
- AU3 - Power Door Locks
- AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature
- BG9 - Floor Covering: Rubberized Vinyl, Black
- C49 - Defogger, Rear Window Electric
- C5W - GVW Rating 7000 Lbs
- DLF - Mirrors, O/S: Power, Heated
- E63 - Body: Pick-Up Bed
- FE9 - Federal Emissions
- G7C - Cardinal Red
- G80 - Auto Locking Differential, Rear
- GU5 - Rear Axle: 3.23 Ratio
- H1T - 1SA-Cloth, Jet Black, Interior Trim
- IOR - GMC Infotainment System
- K34 - Cruise Control
- KI4 - 120 Volt Electrical Receptacle, In Cab
- KW7 - Alternator, 170 AMP
- L84 - Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T
- MHT - 10-Speed Automatic
- N37 - Steering Column, Manual Tilt & Telescoping

- NP0 - Transfer Case: Active, Single Speed, Rotary Dial Ctrl
- PCI - Convenience Package
- PDI - GMC Pro Safety
- QBN - Tires: 255/70 R17 All Season, Blackwall
- QBR - Tire, Spare: 255/70 R17 All Season, Blackwall
- QK1 - Standard Tailgate
- QT5 - Tailgate Function--Manual w/ Assist, Pwr Release
- R6Y - OPD / Focused Ordering Configuration Not Desired
- RD6 - Wheels: 17" Steel - Painted Silver
- TQ5 - Headlamps, IntelliBeam
- UF4 - Following Distance Indicator
- UFU - Sensor, Forward Collision Alert
- UF2 - Lighting, Cargo Box, LED
- UHX - Lane Keep Assist/Departure Warning
- UHY - Automatic Emergency Braking
- UVB - Rear Vision Camera, HD
- V76 - Recovery Hooks
- VH6 - Bumper, Front, Black
- VJG - Bumper, Rear, Black
- VK3 - Front License Plate Mounting Provisions
- Z82 - Trailering Package

## Event History



Global Filter

2023 1500 pickup truck

- ✓ V8
- ✓ 4WD
- ✓ 6.5' Bed
- ✓ Red exterior paint
- vinyl interior *cloth - black*
- ✓ Double cab
- ✓ All season tires (17"x8")
- ✓ Split bench front seat
- ✓ Power windows/locks
- ✓ Upfitter switch kit
- ✓ Cruise control steering wheel mounted
- ✓ Automatic high beam (on/off)
- ✓ Outside heated adjustable mirrors
- ✓ Tinted glass windows
- ✓ Rear window defogger
- ✓ Auto-locking rear differential
- ✓ Power outlet
- ✓ Standard tailgate
- ✓ Trailer package
- ✓ Rear vision camera
- ✓ Cargo area lighting
- ✓ Following distance indicator
- ✓ Collision alert (front)
- ✓ Lane assist
- ✓ License plate kit, front
- ✓ 10-speed automatic electronically controlled
- ✓ Emissions-Federal requirements

Stock # / Vehicle: 2023 Sierra

Date: 5/31/23 11:52 AM Customer Name Village of Morton

Quote good thru: \_\_\_\_\_

**out of state: check tax rate.**

book/starting price	49,370
-discount	8,070
selling price	41,300
-trade value	-
difference	41,300

book/starting price	49,370
- discount	8,070
selling price	41,300
- trade value	
difference	41,300
simoniz	
+ transportation fee	
+ doc	347
taxable	41,647
+ tax	-
+ plate / title	180
total	41,827
+ payoff	
total	41,827
- cash down	
total	41,827
+ service contract	
total financed	41,827

tax rate
0.00%

aprox APR	months	cash down	
		-	\$2,000 \$4,000
0.00%		#NUM!	#NUM! #NUM!
1.00%		#NUM!	#NUM! #NUM!

Payments are for illustration only. Your credit determines your term and rate.

*Vinyl seat - Would have to order the truck*

*Thanks,*

 **LIGHTHOUSE**  
 100 W. Jackson • Morton, IL 61550



Keith Edelman



Office (309) 266-1919  
Cell (309) 370-6300

Email: keithe@lighthousegmc.com



# Order Workbench

## Order Details - Order #CSMSW6

Displayed: 5/31/23 at 12:50:56 PM EDT  
Printed By: Edelman, Keith

### BAC Information

Contact Name DAN  
Contact Phone VOFM  
Stock No.

### Model/Order Information

Model Year 2023  
Division GMC  
Order Type RET - Retail Stock  
Allocation Group GLDDBL  
Model TK10753 - 1500 Sierra: Double Cab  
TPW MSRP W/DFC  
Estimated Delivery Date Assigned  
VIN  
Priority 99  
MSRP \$49,370.00

### Vehicle Specifications

PEG H2G - 1SA-Vinyl, Jet Black, interior  
Primary Color G7C - Cardinal Red  
Trim MHT - 10-Speed Automatic  
Engine FE9 - Federal Emissions  
Dynamic Fuel Mgt, V V T

### Ordered Options

- 1SA PRO Convenience Package
- 9L7 Upfitter / Accessory Electrical Switches GMC Pro Safety
- AKO Deep Tinted Glass PRO Value Package
- AU3 Power Door Locks Tires: 255/70 R17 All Season, Blackwall
- AZ3 Seats: Front 40/20/40 Split-Bench, Full Feature Tire, Spare: 255/70 R17 All Season, Blackwall
- BG9 Floor Covering: Rubberized Vinyl, Black Standard Tailgate
- C49 Defogger, Rear Window Electric Tailgate Function--Manual w/ Assist, Pwr Release
- C5W GVW Rating 7000 Lbs Wheels: 17" Steel - Painted Silver
- DLF Mirrors, O/S: Power, Heated Focused Ordering Configuration
- E63 Body: Pick-Up Bed Headlamps, IntelliBeam
- FE9 Federal Emissions Following Distance Indicator
- G7C Cardinal Red Sensor, Forward Collision Alert
- G80 Auto Locking Differential, Rear Lighting, Cargo Box, LED



**GU5 -** Rear Axle, 3.23 Ratio  
**H2G -** SA-Vinyl, Jet Black, Interior Trim  
**IOR** GMC Infotainment System  
**K34** Cruise Control  
**K14** 120 Volt Electrical Receptacle, in Cab  
**KW7** Alternator, 170 AMP  
**L84** Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T  
**MHT** 10-Speed Automatic  
**NP0** Transfer Case: Active, Single Speed, Rotary Dial Ctr

**Tag/Trade Activity:**


**Event History:**

Event Code	Event Description	Timestamp	Data Element	Before Value	After Value	End Date	User ID
EXE	Exterminary Order Accepted						
EXE	Exterminary Order Added	05/31/2023					mfahhnsx
		05/31/2023					mfahhnsx

**Change History:**

Effective Date	Timestamp	Data Element	Before Value	After Value	User ID
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2023 1500 pickup truck

- ✓ V8
- ✓ 4WD
- ✓ 6.5' Bed
- ✓ Red exterior paint
- ✓ vinyl interior 
- ✓ Double cab
- ✓ All season tires (17"x8")
- ✓ Split bench front seat
- ✓ Power windows/locks
- ✓ Upfitter switch kit
- ✓ Cruise control steering wheel mounted
- ✓ Automatic high beam (on/off)
- ✓ Outside heated adjustable mirrors
- ✓ Tinted glass windows
- ✓ Rear window defogger
- ✓ Auto-locking rear differential
- ✓ Power outlet
- ✓ Standard tailgate
- ✓ Trailer package
- ✓ Rear vision camera
- ✓ Cargo area lighting
- ✓ Following distance indicator
- ✓ Collision alert (front)
- ✓ Lane assist
- ✓ License plate kit, front
- ✓ 10-speed automatic electronically controlled
- ✓ Emissions-Federal requirements